



MAR 15 2006

**SILVERBROOK RESEARCH Pty Ltd**

393 Darling Street Balmain NSW 2041 Australia  
PO Box 207 Balmain NSW 2041 Australia  
Phone: +61 2 9818 6633 Fax: + 61 2 9555 7762  
Email: info@silverbrookresearch.com  
ACN 066 573 671

**FACSIMILE MESSAGE**

Date: **March 16, 2006**  
To: **Art Unit 2853**  
Fax No.: **1 571 273 8300**  
Subject: **United States Application No. 10/760,275**  
**Inventor/Assignor: Kia Silverbrook**  
**Assignee: SILVERBROOK RESEARCH PTY LTD**  
Our Ref: **RRA26US**

Total Number of Pages (including this) : **10**

Attached is a Reply to an Office Action from Examiner Jason S. Uhlenhake, dated January 20, 2006.

Regards,

Kia Silverbrook

This facsimile contains information that is privileged and confidential, and is intended only for the use of the individual or entity named above. If you have received this facsimile in error, or if the transmission is not complete, please notify us immediately by telephone or facsimile.

RECEIVED  
CENTRAL FAX CENTER

MAR 15 2006

PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0851-0031


U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.


|   |                      |                        |         |
|---|----------------------|------------------------|---------|
| <b>TRANSMITTAL FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number   | 10/760275              |         |
|   | Filing Date          | 21 January 2004        |         |
|   | First Named Inventor | Kia Silverbrook        |         |
|   | Art Unit             | 2853                   |         |
|   | Examiner Name        | Jason S Uhlenhake      |         |
| Total Number of Pages in This Submission  | 9                    | Attorney Docket Number | RRA26US |

| ENCLOSURES (Check all that apply)   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form                             | <input type="checkbox"/> Drawing(s)  | <input type="checkbox"/> After Allowance Communication to TC                            |
| <input type="checkbox"/> Fee Attached                                     | <input type="checkbox"/> Licensing-related Papers  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences     |
| <input checked="" type="checkbox"/> Amendment/Reply                       | <input type="checkbox"/> Petition  | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final                                      | <input type="checkbox"/> Petition to Convert to a Provisional Application  | <input type="checkbox"/> Proprietary Information  |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation   | <input type="checkbox"/> Status Letter  |
| <input type="checkbox"/> Extension of Time Request                        | <input type="checkbox"/> Change of Correspondence Address  | <input type="checkbox"/> Other Enclosure(s) (please identify below):                    |
| <input type="checkbox"/> Express Abandonment Request                      | <input type="checkbox"/> Terminal Disclaimer   |   |
| <input type="checkbox"/> Information Disclosure Statement                 | <input type="checkbox"/> Request for Refund  |   |
| <input type="checkbox"/> Certified Copy of Priority Document(s)           | <input type="checkbox"/> CD, Number of CD(s) _____   |   |
| <input type="checkbox"/> Reply to Missing Parts/Incomplete Application    | <input type="checkbox"/> Landscape Table on CD   |   |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <b>Remarks</b><br>Email: <a href="mailto:kia.silverbrook@silverbrookresearch.com">kia.silverbrook@silverbrookresearch.com</a><br>Telephone: 61-2-9818 6633<br>Facsimile : 61-2-9555 7762 |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |  |
|--------------|---|----------|--|
| Firm Name    |   |          |  |
| Signature    |  |          |  |
| Printed name | Kia Silverbrook   |          |  |
| Date         | March 16, 2006  | Reg. No. |  |

## CERTIFICATE OF TRANSMISSION/MAILING

|   |   |      |                |
|---|---|------|----------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |   |      |                |
| Signature   |  |      |                |
| Typed or printed name   | Kia Silverbrook   | Date | March 16, 2006 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**In the United States Patent and Trademark Office****RECEIVED  
CENTRAL FAX CENTER****MAR 15 2006**

Serial Number: 10/760,275  
Application. Filed: January 21, 2004  
Applicant: Kia Silverbrook  
Application. Title: Inkjet Printer Cradle with Integrated Cartridge Engaging Mechanism  
Examiner/GAU: Jason S. Uhlenhake/2853

Dated March 16, 2006  
At: Balmain, NSW  
Docket No. RRA26US

**AMENDMENT A**

Commissioner for Patents  
Washington, District of Columbia 20231

Dear Sir:

In response to the Office Action of January 20, 2006, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper. The Applicant submits that these amendments introduce no new matter.

**Remarks/Arguments** begin on page 7 of this paper.